

for individuals and groups*
*group guidelines included

WELLSPRING 3-STEP RECOVERY incorporates aspects of recovery that were found especially helpful. The hope is that each participant will ultimately find lasting sobriety and freedom from their respective addiction(s) through careful adherence to these integral facets, to include:

- a) A Higher Power- WELLSPRING offers a very specific higher power in Jesus the Christ.
- b) 3 Steps- WELLSPRING offers 3 daily steps to recovery:
 - 1) Becoming 'poor in spirit' (Choose Faith)
 - 2) Becoming 'those who mourn' (Choose Repentance)
 - 3) Becoming 'meek' (Choose Blessing)
- c) <u>Deep Healing- WELLSPRING</u> offers an opportunity for participants to take an honest inventory of their greatest fears, resentments, and harms to others.

Additionally, Proverbs 4:23–27 is provided from the Holy Bible to frame the <u>problem</u>. Psalm 113–118 is provided to frame the <u>provision</u>. Finally, Matthew 5:3–10 provides the steps (vs. 3–5), the blessings (vs. 3–9) and the admonition (vs. 10) of the <u>process</u> to lasting freedom.

Each participant, whether individually or in a group, is encouraged to follow the *guidelines daily.

^{*&#}x27;Group Guidelines' are included in the manual and may be followed Individually as well

GUIDELINES

THE PROBLEM

- 1) Begin session by reading PROVERBS 4:23-27 aloud.
- 2) Read PREAMBLE aloud.
- 3) State group rules:
 - a) Use only 'I' statements
 - b) Allow comments without interruption
 - c) Keep all shared information confidential
 - d) Address individuals directly (one-on-one) before or after session

THE PROCESS

- 4) Read Matthew 5:3-9 aloud.
- 5) Everyone share individual FAITH.
- 6) Everyone share individual **REPENTANCE** from 'My Part' of inventories.
- 7) Everyone share individual BLESSING.

THE PROVISION

- 8) Read Hallel Psalms aloud.
- 9) Dismiss

THE PROBLEM

PROVERBS 4:23-27

"Above all else, guard your HEART, for it is the wellspring of life.

Put away perversity from your MOUTH; keep corrupt talk far from your lips.

Let your EYES look straight ahead, fix your gaze directly before you.

Make level paths for your FEET and take only ways that are firm.

Do not swerve to the right or the left; keep your foot from evil."

PREAMBLE

WELLSPRING is a philosophy whose aim is to guide its participants along a path of daily repentance that includes setting our minds to making a covenant with our EYES, MOUTHS and FEET. It is the belief of this group that these instruments of our body comprise the very HEART of each of us and must be harnessed to the glory of our higher calling in God our Savior. We believe this is accomplished through daily:

- 1) Being 'poor in spirit'
- 2) Being 'those who mourn'
- 3) Being 'meek'

THE PROCESS

MATTHEW 5:3-9

"Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will be shown mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called sons of God."

FAITH

"Blessed are the poor in spirit..."

I Trust:	 		
3			
		3	

FEAR INVENTORY

My Part			me to be fearful.						
ects my:	Social Security Ambitions	lsno	Emotic Social Securi						-Jul
It affe	ocial Sec	sdidano	Self Es Relatio Materia						
l am fearful because:		Tbescribe wny we were rearrui. Complete entire column before proceeding							TO SEE SHARE THE SECOND
I am fearful of:	:	List people, institutions, or principles with whom	we were fearful. Complete entire list before proceeding.						

RESENTMENTS INVENTORY

My Part		* What is the exact nature of MY wrongs, faults, mistakes, defects or shortcomings that caused me to be angry.					ē W	TO MICE AND SOLVE STATE OF THE STATE OF
	Social Security Ambitions	Security						
Ę	Am	Social						
ect Sci	curity	Emotional						×
aff	l Se	Material						
۳	ocia	Relationships						3
L	ഗ്	Self Esteem						
l am resentful because:		*Describe why we were angry. Complete entire column before proceeding						
l am resentful at:		*List people, institutions, or principles with whom we were angry. Complete entire list before proceeding.						

HARM INVENTORY

My Part		* What is the exact nature of MY wrongs, faults, mistakes, defects or shortcomings that caused me to harm others/ myself.						The Wilder of Man Application and the
It affects my:	Social Security Ambitions	Self Esteem Relationships Material Social Security						
What did I do?		*Describe what we did. Complete entire column before proceeding						
Who did I harm?		*List all people we harmed. Complete entire list before proceeding.						Service A.

REPENTANCE

"Blessed are those who mourn..."

I Repent ('My Part' of Fear Inventory):
1 Repent (My 1 art of 1 car inventory).
I Repent ('My Part' of Resentment Inventory):
I Repent ('My Part' of Harm Inventory):

BLESSING

"Blessed are the meek..."

Му	'theirs is the kingdom of heaven' blessing:
My	'they will be comforted' blessing:
My '	'they will inherit the earth' blessing:
My '	those who hunger and thirst for righteousness' blessing:

BLESSING

My 'they will be filled' blessing:
My 'merciful' blessing:
My 'they will be shown mercy' blessing:
My 'pure in heart' blessing:
My 'they will see God' blessing:

BLESSING

eacemakers' blessing:
ney will be called sons of God' blessing:

THE PROVISION

PRAYER

Psalm 113

Praise the Lord. Praise, O servants of the lord, praise the name of the Lord. Let the name of the Lord be praised, both now and forevermore. From the rising of the sun to the place where it sets, the name of the Lord is to be praised. The Lord is exalted over all the nations, his glory above the heavens. Who is like the Lord our God, the One who sits enthroned on high, who stoops down to look on the heavens and the earth? He raises the poor from the dust and lifts the needy from the ash heap; he seats them with princes, with the princes of their people. He settles the barren woman in her home as a happy mother of children. Praise the Lord.

Psalm 114

When Israel came out of Egypt, the house of Jacob from a people of foreign tongue, Judah became God's sanctuary, Israel his dominion.
The sea looked and fled, the Jordan turned back;

the mountains skipped like rams, the hills like lambs. Why was it, O sea, that you fled, O Jordan, that you turned you mountains, that you skipped like rams, you hills, like lambs? Tremble, O earth, at the presence of the Lord, at the presence of the God of Jacob. who turned the rock into a pool, the hard rock into springs of water.

Psalm 115

Not to us, O Lord, not to but to your name be the glory, because of your love and faithfulness. Why do the nations say, "Where is their God?" Our God is in heaven; he does whatever pleases him. But their idols are silver and gold, made by the hands of men. They have mouths, but cannot speak, eyes, but they cannot see. They have ears, but cannot hear, noses, but they cannot smell. They have hands, but cannot feel, feet, but they cannot walk, nor can they utter a sound with their throats.

Those who make them will be like them, and so will all who trust in them. O house of Israel, trust in the Lord — he is their help and shield. O house of Aaron, trust in the Lord — he is their help and shield. You who fear him, trust in the Lord he is their help and shield. The Lord remembers us and will bless us: He will bless the house of Israel, he will bless the house of Aaron, he will bless those who fear the Lord small and great alike. May the Lord make you increase, both you and your children. May you be blessed by the Lord, the Maker of heaven and earth. The highest heavens belong to the Lord, but the earth he has given to man. It is not the dead who praise the Lord, those who go down to silence; it is we who extol the Lord, both now and forevermore. Praise the Lord.

Psalm 116

I love the Lord, for he heard my voice; he heard my cry for mercy.
Because he turned his ear to me, I will call on him as long as I live.

PRAYER

The cords of death entangled me, the anguish of the grave came upon

I was overcome by trouble and sorrow.

Then I called on the name of the Lord: "O Lord, save me!"

The Lord is gracious and righteous; our God is full of compassion.

The Lord protects the simplehearted; when I was in great need, he saved

Be at rest once more, O my soul, for the Lord has been good to you.

For you, O Lord, have delivered my soul from death,

my eyes from tears, my feet from stumbling, that I may walk before the Lord in the land of the living.

I believed, therefore I said,

"I am greatly afflicted"; And in my dismay I said, "All men are liars." How can I repay the Lord for all his goodness to me? I will lift up the cup of salvation and call on the name of the Lord.

I will fulfill my vows to the Lord in the presence of all his people.

Precious in the sight of the Lord is the death of his saints.

O Lord, truly I am your servant; I am your servant, the son of your

maidservant; you have freed me from my chains. I will sacrifice a thank offering to you and call on the name of the Lord. I will fulfill my vows to the Lord in the presence of all his people, in the courts of the house of the Lord -- in your midst, O Jerusalem. Praise the Lord

Psalm 117

Praise the Lord, all you nations; extol him, all you peoples. For great is his love toward us, and the faithfulness of the Lord endures forever. Praise the Lord.

Psalm 118

Give thanks to the Lord, for he is good; his love endures forever. Let Israel say: "His love endures forever." Let the house of Aaron say: "His love endures forever." Let those who fear the Lord say: "His love endures forever." In my anguish, I cried to the Lord, and he answered by setting me free. The Lord is with me: I will not be afraid. What can man do to me?

The Lord is with me; he is my helper. I will look in triumph on my enemies. It is better to take refuge in the Lord than to trust in man. It is better to take refuge in the Lord than to trust in princes. All the nations surrounded me, but in the name of the Lord I cut them off. They surrounded me on every side, but in the name of the Lord I cut them off. They swarmed around me like bees, but they died out as quickly as burning thorns; in the name of the Lord I cut them off. I was pushed back and about to fall, but the Lord helped me. The Lord is my strength and my song; he has become my salvation. Shouts of joy and victory resound in the tents of the

righteous: "The Lord's right hand has done mighty things! The Lord's right hand is lifted high; the Lord's right hand has done mighty things!" I will not die but live, and will proclaim what the Lord has done.

The Lord has chastened me severely, but he has not given me over to death.

Open for me the gates of righteousness; I will enter

MATTHEW 5:10

"Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven."

(i.e. REPEAT)

PRAYER

and give thanks to the Lord. This is the gate of the Lord through which the righteous may enter. I will give you thanks, for you answered me; you have become my salvation. The stone the builders rejected has become the capstone; the Lord has done this, and it is marvelous in our eyes. This is the day the Lord has made; let us rejoice and be glad in it. O Lord, save us! O Lord, grant us success! Blessed is he who comes in the name of the Lord. From the house of the Lord we bless you. The Lord is God, and he has made his light shine upon us. With boughs in hand, join in the festal procession up to the horns of the altar. You are my God, and I will give you thanks; you are my God, and I will exalt you. Give thanks to the Lord, for he is good; his love endures forever.